Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>18-0002-S65</u>

#### Title

Farm Bill / Supplemental Nutrition Assistance Program (SNAP) / CalFresh

# Last Change Date

06/05/2018

## **Expiration Date**

05/29/2020

#### **Reference Numbers**

Chief Legislative Analyst: 18-05-0494

#### Mover

Second

JOSE HUIZAR PAUL KORETZ NURY MARTINEZ CURREN D. PRICE, JR. DAVID E. RYU

HERB WESSON, JR.

# Action History for Council File <u>18-0002-S65</u>

# Date Activity

06/05/2018 Council action final.

06/05/2018 Mayor transmitted Council File to City Clerk.

05/30/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 11, 2018.

05/29/2018 City Clerk adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/24/2018 Chief Legislative Analyst document(s) referred to Council.

05/24/2018 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 18-05-0494, dated May 24, 2018, relative Resolution (Ryu - Price - Huizar - Martinez - Koretz) to include in the City's Federal Legislative Program its position for HR 2, the 2018 farm bill which could cut benefits through the supplemental Nutrition Assistance Program (SNAP).

05/23/2018 City Clerk scheduled item for Council on May 29, 2018.

- 05/23/2018 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
- 05/22/2018 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.