
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

Council File Number

[18-0002-S66](#)

Title

AB 2283 (Holden) / AB 3170 Friedman / Water Conservation and Efficiency Programs / Incentives

Last Change Date

05/25/2020

Expiration Date

05/22/2020

Reference Numbers

Chief Legislative Analyst Report: 18-05-0493

Mover

NURY MARTINEZ

Second

MITCHELL ENGLANDER

Action History for Council File [18-0002-S66](#)

Date	Activity
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05/25/2020	File expired per Council policy, Council file No. 05-0553.
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07/25/2018	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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07/24/2018	Document(s) submitted by Chief Legislative Analyst, as follows:
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Chief Legislative Analyst report 18-05-0493, dated June 26, 2018, relative to the Resolution (Martinez - Englander) to include in the City's 2017-18 Legislative Program its position for AB 2283 (Holden) and AB 3170 (Friedman).

05/22/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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