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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0002-S98](#)

**Title**

Proposition 10 / The Affordable Housing Act

**Last Change Date**

10/27/2018

**Expiration Date**

10/23/2020

**Reference Numbers**

Chief Legislative Analyst Report: 18-08-0795

**Mover**

MIKE BONIN

MARQUEECE HARRIS-DAWSON

**Second**

PAUL KORETZ

**Action History for Council File [18-0002-S98](#)**

Date	Activity
10/27/2018	Council action final.
10/27/2018	Mayor transmitted Council File to City Clerk.
10/24/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 5, 2018.
10/23/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/17/2018	City Clerk scheduled item for Council on October 23, 2018.
10/10/2018	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
10/05/2018	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on October 10, 2018.
10/02/2018	Community Impact Statement submitted by Granada Hills North Neighborhood Council.
09/21/2018	Community Impact Statement submitted by Rampart Village.
09/20/2018	Community Impact Statement submitted by Wilshire Center Koreatown NC.
09/13/2018	Community Impact Statement submitted by Central Hollywood Neighborhood Council.
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09/11/2018	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
09/11/2018	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 18-08-0795, dated September 11, 2018, relative to the Resolution (Bonin - Harris-Dawson) to include in the City's 2017-18 State Legislative Program its position for Proposition 10, which would repeal the Costa-Hawkins Rental Housing Act.
09/04/2018	Community Impact Statement submitted by Los Feliz Neighborhood Council, Los Feliz Neighborhood Council.
08/10/2018	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
08/01/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.