
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/06/2024

Council File Number

[18-0005-S142](#)

Title

4035 South Ursula Avenue / REAP

Last Change Date

08/25/2023

Expiration Date

08/23/2025

Reference Numbers

Assessor Parcel Number (APN): 5028-002-007,Case: 648494; 730285

Council District

10

Initiated by

Housing Department

Action History for Council File [18-0005-S142](#)

| Date | Activity |
|------|----------|
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| 08/25/2023 | Council action final. |
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| 08/23/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 08/21/2023 | City Clerk scheduled item for Council on August 23, 2023. |
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| 08/15/2023 | Housing Department document(s) referred to Council. |
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| 08/14/2023 | Document(s) submitted by Housing Department, as follows: |
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Los Angeles Housing Department report, dated August 14, 2023, relative to the removal of 4035 South Ursula Avenue, from the Rent Escrow Account Program (REAP).

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| 08/01/2018 | Council action final. |
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| 07/31/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 07/11/2018 | City Clerk scheduled item for Council on July 31, 2018. |
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| 06/27/2018 | Housing Committee approved item(s) . |
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| 06/22/2018 | Housing Committee scheduled item for committee meeting on . |
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| 06/20/2018 | Housing and Community Investment Department document(s) referred to Housing Committee. |
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| 06/20/2018 | Document(s) submitted by Housing and Community Investment Department, as follows: |
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Housing and Community Investment Department report, dated June 20, 2018, and Resolution, relative to the removal of 4035 South Ursula Avenue from the Rent Escrow Account Program (REAP).