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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0160-S163](#)

**Title**

11452 North Prager Avenue / Building and Safety / Lien

**Last Change Date**

11/06/2018

**Expiration Date**

11/02/2020

**Reference Numbers**

Assessors Parcel (APN): 2531-018-019

**Council District**

7

**Initiated by**

Department of Building and Safety

**Action History for Council File [18-0160-S163](#)**

<b>Date</b>	<b>Activity</b>
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11/06/2018	Council action final.
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11/02/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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10/25/2018	City Clerk scheduled item for Council on November 2, 2018.
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10/15/2018	Budget and Finance Committee approved item(s) .
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10/12/2018	Budget and Finance Committee scheduled item for committee meeting on October 15, 2018.
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06/07/2018	Department of Building and Safety document(s) referred to Budget and Finance Committee.
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04/12/2018	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated January 3, 2018, relative to the proposed lien of \$2,744.14 to be recorded for the property at 11452 North Prager Avenue.