
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0264](#)

Title

Overton Power District #5 / Los Angeles Department of Water and Power / Wholesale Electric Service Agreement

Last Change Date

06/05/2018

Expiration Date

05/22/2020

Reference Numbers

Agreement: BP 16-025, Resolution: 018 0186, City Attorney Report: R18-0110, Ordinance 185577

Initiated by

Board of Water and Power Commissioners

Action History for Council File [18-0264](#)

| Date | Activity |
|------------|---|
| 06/05/2018 | Council action final. |
| 06/05/2018 | Ordinance posted/published. Ordinance effective date: June 7, 2018. |
| 05/30/2018 | Mayor transmitted Council File to City Clerk. |
| 05/23/2018 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 06/04/2018. |
| 05/22/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/15/2018 | Energy, Climate Change, and Environmental Justice Committee approved item(s) . |
| 05/15/2018 | City Clerk scheduled item for Council on May 22, 2018. |
| 05/11/2018 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on May 15, 2018. |
| 04/27/2018 | City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 04/26/2018 | Document(s) submitted by City Attorney, as follows: City Attorney report R18-0110, dated April 26, 2018, relative to a draft Ordinance approving the Wholesale Electric Service Agreement No. BP 16-025 between Overton Power District No. 5 and the Los Angeles Department of Water and Power. |
| 03/30/2018 | Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 03/28/2018 | Document(s) submitted by Board of Water and Power Commissioners, as follows: Board of Water and Power Commissioners report, dated March 28, 2018, relative to Board Resolution No. 018 186 which authorizes Wholesale Electric Service Agreement BP No. 16-025 between Overton Power District No. 5 and the Los Angeles Department of Water and Power. |