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Office of the City Clerk, City of Los Angeles

## **Council File Number**

18-0303

#### **Title**

5220 Harmony Avenue / Harmony Gates Project / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA)

# **Last Change Date**

**Expiration Date** 

10/02/2018

09/26/2020

#### **Reference Numbers**

City Administrative Officer Report: 0220-00540-1290

### **Council District**

2

Mover Second

PAUL KREKORIAN GILBERT A. CEDILLO

# Action History for Council File 18-0303

## Date Activity

10/02/2018 Council action final.

10/02/2018 Mayor transmitted Council File to City Clerk.

09/28/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 8, 2018.

09/26/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/21/2018 City Clerk scheduled item for Council on September 26, 2018.

09/17/2018 Housing Committee waived consideration of item .

09/14/2018 City Administrative Officer document(s) referred to Housing Committee.

09/14/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1290, dated September 14, 2018, and Resolution, relative to issuing tax-exempt multifamily conduit revenue bonds for the Harmony Gates project, located at 5220 Harmony Avenue.

08/09/2018 Mayor document(s) referred to Housing Committee.

08/07/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated August 6, 2018, and Resolution, relative to the issuance of tax-exempt multifamily conduit revenue bonds and amend existing agreements for the Harmony Gates project, located at 5220 Harmony Avenue.

04/17/2018 Council action final.

04/16/2018 Mayor transmitted Council File to City Clerk.

04/13/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 23, 2018.

04/13/2018 Council adopted item forthwith.

04/12/2018 City Clerk scheduled item for Council on April 13, 2018.

04/12/2018 Housing Committee waived consideration of item .

04/10/2018 Motion document(s) referred to Housing Committee.

Tuesday, April 30, 2024 Page 1 of 1