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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0324](#)

**Title**

Senior Community Service Employment Program (SCSEP) / Fiscal Year 2018-2019 / Standard Agreement TV-1819-25 / Department of Aging

**Last Change Date**

10/05/2018

**Expiration Date**

10/02/2020

**Reference Numbers**

Agreement: TV-1819-25, Report: 18-09

**Initiated by**

Department of Aging

**Action History for Council File [18-0324](#)**

Date	Activity
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10/05/2018	Council action final.
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10/05/2018	Mayor transmitted Council File to City Clerk.
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10/03/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 15, 2018.
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10/02/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/26/2018	City Clerk scheduled item for Council on October 2, 2018.
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09/25/2018	Health, Education, and Neighborhood Councils Committee approved item(s) .
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09/20/2018	Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on September 25, 2018.
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09/10/2018	Department of Aging document(s) referred to Health, Education, and Neighborhood Councils Committee.
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09/05/2018	Document(s) submitted by Department of Aging, as follows:
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Department of Aging report 18-09, dated September 5, 2018, relative to Standard Agreement No. TV-1819-25, Amendment 1 for the Senior Community Service Employment Program for Fiscal Year 2018-19.

05/15/2018	Council action final.
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05/15/2018	Mayor transmitted Council File to City Clerk.
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05/11/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 21, 2018.
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05/09/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/03/2018	Health, Education, and Neighborhood Councils Committee waived consideration of item .
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04/13/2018	Department of Aging document(s) referred to Health, Education, and Neighborhood Councils Committee.
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04/12/2018	Document(s) submitted by Department of Aging, as follows:
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Department of Aging report, dated April 12, 2018, relative to Standard Agreement No. TV-1819-25 for the Senior Community Service Employment Program for Fiscal Year 2018-19.