

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/29/2024

\*\*\*\*\*

**Council File Number**

[18-0392](#)

**Title**

682 South Vermont Avenue (Lot 691) / 1819 South Western Avenue / City Owned Property / Potential Crisis and Bridge Housing Facility

**Last Change Date**

11/13/2019

**Expiration Date**

11/12/2023

**Reference Numbers**

Municipal Facilities Committee Reports: 0220-05578-0004; 0220-05578-0003; 0220-05656-0001; 0220-05671-0000, Board Report: 2021-0795

**Council District**

10

**Mover**

HERB WESSON, JR.

**Second**

MARQUEECE HARRIS-DAWSON

**Mover/Second Comment**

Motion (Wesson, Jr. - Cedillo - et al.) 08/08/2019

**Action History for Council File [18-0392](#)**

Date	Activity
------	----------

11/13/2019	Council action final.
------------	-----------------------

11/12/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

11/07/2019	City Clerk scheduled item for Council on November 12, 2019.
------------	---

11/07/2019	Homelessness and Poverty Committee waived consideration of item .
------------	---

11/06/2019	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
------------	--

11/05/2019	Document(s) submitted by Municipal Facilities Committee, as follows:
------------	--

	Municipal Facilities Committee report 0220-05671-0000, dated November 5, 2019, relative to a new 3-year license agreement with the 1736 Family Crisis Center for the City-owned property at 1819 South Western Avenue for use as a temporary bridge housing facility.
--	---

09/20/2019	Council action final.
------------	-----------------------

09/20/2019	Council adopted item forthwith.
------------	---------------------------------

09/18/2019	Homelessness and Poverty Committee approved item(s) .
------------	---

09/17/2019	City Clerk scheduled item for Council on September 20, 2019.
------------	--

09/13/2019	Homelessness and Poverty Committee scheduled item for committee meeting on September 18, 2019.
------------	--

09/11/2019	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
------------	---

09/11/2019	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
------------	---

09/09/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05578-0003, dated September 10, 2019, relative to authorizing the Department of General Services to negotiate and execute a new three-year license agreement with Salvation Army to operate the City-owned property near 625 South Lafayette Park Place, bounded by Hoover Street, South LaFayette Park Place, and Wilshire Boulevard, as a temporary bridge housing facility.

09/09/2019 Document(s) submitted by City Administrative Officer, as follows:

Municipal Facilities Committee report 0220-05578-0004, dated September 9, 2019, relative to authority for the Department of General Services (GSD) to negotiate and execute a new Right of Entry agreement between GSD and the Department of Recreation and Parks (RAP) for the RAP-controlled property near 625 South Lafayette Park Place, bounded by Hoover Street, South LaFayette Park Place, and Wilshire Boulevard (LaFayette Park Triangle) for use as a temporary bridge housing facility.

04/03/2019 Council action final.

04/03/2019 Mayor transmitted Council File to City Clerk.

03/26/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2019.

03/22/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/21/2019 City Clerk scheduled item for Council on March 22, 2019.

03/20/2019 Homelessness and Poverty Committee approved as amended .

03/14/2019 Homelessness and Poverty Committee scheduled item for committee meeting on March 20, 2019.

03/13/2019 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.

03/13/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated March 13, 2019, relative to the California Environmental Quality Act Notice of Exemption regarding the development of properties located at 1819 South Western Avenue and 625 La Fayette Place for temporary use as bridge housing.

03/08/2019 Motion document(s) referred to Homelessness and Poverty Committee.

09/07/2018 Council action final.

09/07/2018 Council adopted item forthwith.

09/06/2018 City Clerk scheduled item for Council on September 7, 2018.

09/05/2018 Homelessness and Poverty Committee approved item(s) .

09/03/2018 Community Impact Statement submitted by MacArthur Park Neighborhood Council.

08/31/2018 Homelessness and Poverty Committee scheduled item for committee meeting on September 5, 2018.

08/10/2018 Motion document(s) referred to Homelessness and Poverty Committee.

06/29/2018 Council action final.

06/29/2018 Council adopted item, as amended, forthwith.

06/28/2018 City Clerk scheduled item for Council on June 29, 2018.

05/22/2018 Homelessness and Poverty Committee approved item(s) .

05/17/2018 Homelessness and Poverty Committee scheduled item for committee meeting on May 22, 2018.

05/02/2018 Motion document(s) referred to Homelessness and Poverty Committee.