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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0397](#)

**Title**

Urban Areas Security Initiative Fiscal Year 2018 / Office of Homeland Security / Grant Application / Governing Body Resolution

**Last Change Date**

08/11/2021

**Expiration Date**

08/02/2023

**Reference Numbers**

City Administrative Officer Reports: 0220-03695-232; 0220-03695-0243; 0220-03695-0260; 0220-03695-0261; 0220-03695-0268; 0220-03695-0273; 0220-03695-0276, Related Council Files: 19-0695; 20-1700

**Initiated by**

Mayor

**Action History for Council File [18-0397](#)**

Date	Activity
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08/11/2021	Council action final.
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08/03/2021	Council adopted item forthwith.
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08/02/2021	City Clerk scheduled item for Council on August 3, 2021.
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07/30/2021	Public Safety Committee waived consideration of item .
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07/23/2021	City Administrative Officer document(s) referred to Public Safety Committee.
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07/22/2021	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-03695-0276, dated July 22, 2021, relative to a Mayor request to approve budget modifications for the Fiscal Year 2018 Urban Areas Security Initiative (UASI) Grant.

07/21/2021	Mayor document(s) referred to Public Safety Committee.
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07/21/2021	Document(s) submitted by Mayor, as follows:
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Mayor report, dated July 21, 2021, relative to a request to approve budget modifications, contract authorities, and transfer appropriations for the Fiscal Year 2018 Urban Areas Security Initiative (UASI) grant award.

05/03/2021	Council action final.
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04/20/2021	Council adopted item forthwith.
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04/19/2021	City Clerk scheduled item for Council on April 20, 2021.
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04/08/2021	Public Safety Committee transmitted Council File to Personnel, Audits, and Animal Welfare Committee.
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04/07/2021	Public Safety Committee approved item(s) .
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04/01/2021	Public Safety Committee scheduled item for committee meeting on April 7, 2021.
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03/11/2021	City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee; Public Safety Committee.
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03/10/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0273, dated March 10, 2021, relative to contracting authorities and reappropriations for Fiscal Year 2018 and Fiscal Year 2019 Urban Areas Security Initiative (UASI) grant.

02/10/2021 Mayor document(s) referred to Personnel, Audits, and Animal Welfare Committee; Public Safety Committee.

02/08/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated January 25, 2021, relative to the appropriation of Fiscal Year 2018 United States Urban Areas Security Initiative grant funds to the Los Angeles Fire Department; and authorizing the Mayor to reappropriate funds for staffing management and administration costs.

12/07/2020 Council action final.

12/07/2020 Mayor transmitted Council File to City Clerk.

11/25/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 7, 2020.

11/25/2020 Council adopted item forthwith.

11/20/2020 City Clerk scheduled item for Council on November 25, 2020.

11/10/2020 Public Safety Committee approved item(s) .

11/06/2020 Public Safety Committee scheduled item for committee meeting on November 10, 2020.

10/26/2020 City Administrative Officer document(s) referred to Public Safety Committee.

10/23/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0268, dated October 23, 2020, relative to authorizing the Mayor to modify the United States Department of Homeland Security (DHS) Fiscal Year 2018 Urban Areas Security Initiative grant budget, reappropriations, and contracting authorities.

09/17/2020 Mayor document(s) referred to Public Safety Committee.

09/16/2020 Document(s) submitted by Mayor, as follows:

Mayor report, dated September 16, 2020, relative to the Fiscal Year 2018 Urban Areas Security Initiative (UASI) Budget Modifications, Re-appropriations and Contracting Authority.

05/08/2020 Council action final.

05/08/2020 Mayor transmitted Council File to City Clerk.

05/08/2020 Mayor transmitted Council File to City Clerk.

05/01/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2020.

04/29/2020 Council adopted item, as amended, forthwith.

04/27/2020 City Clerk scheduled item for Council on April 29, 2020.

04/17/2020 City Administrative Officer document(s) referred to Public Safety Committee.

04/17/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0261, dated April 17, 2020, relative to authorizing the Mayor to make budget modifications and reappropriations for the Fiscal Year 2018 Urban Areas Security Initiative Grant.

03/25/2020 Mayor document(s) referred to Public Safety Committee.

03/25/2020 Document(s) submitted by Mayor, as follows:

Mayor report, dated March 20, 2020, relative to proposed budget modifications and reappropriation of funds related to the United States Department of Homeland Security Fiscal Year 2018 Urban Areas Security Initiative grant award.

03/05/2020 City Administrative Officer document(s) referred to Public Safety Committee.

03/04/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0260, dated March 4, 2020, relative to requesting authority to modify and reappropriate the budget for the United States Department of Homeland Security (DHS) Fiscal Year 2018 Urban Areas Security Initiative grant, and for various contracting authorities.

02/07/2020 Mayor document(s) referred to Public Safety Committee.

02/06/2020 Document(s) submitted by Mayor, as follows:

Mayor report, dated February 6, 2020, relative to Fiscal Year 2018 Urban Areas Security Initiative grant award budget modifications, re-appropriations and contracting authorities.

04/18/2019 Council action final.

04/18/2019 Mayor transmitted Council File to City Clerk.

04/17/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2019.

04/17/2019 Council adopted item forthwith.

04/15/2019 City Clerk scheduled item for Council on April 17, 2019.

04/03/2019 Personnel and Animal Welfare Committee approved item(s) .

03/29/2019 Personnel and Animal Welfare Committee scheduled item for committee meeting on April 3, 2019.

03/27/2019 Corrected Referral per City Clerk to include Personnel and Animal Welfare Committee.

03/27/2019 Public Safety Committee approved item(s) .

03/22/2019 Public Safety Committee scheduled item for committee meeting on March 27, 2019.

03/18/2019 City Administrative Officer document(s) referred to Public Safety Committee.

03/15/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0243, dated March 15, 2019, relative to acceptance of the Fiscal Year 2018 Urban Areas Security Initiative Grant Award.

12/28/2018 Mayor document(s) referred to Public Safety Committee.

12/21/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated December 21, 2018, relative to the Fiscal Year 2018 Urban Areas Security Initiative (UASI) grant award.

09/04/2018 Council action final.

08/31/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/27/2018 City Clerk scheduled item for Council on August 31, 2018.

08/22/2018 Public Safety Committee approved item(s) .

08/17/2018 Public Safety Committee scheduled item for committee meeting on August 22, 2018.

08/03/2018 City Administrative Officer document(s) referred to Public Safety Committee.

08/02/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-232, dated August 2, 2018, relative to Fiscal Year 2018 Urban Areas Security Initiative Grant Application.

05/04/2018 Mayor document(s) referred to Public Safety Committee.

05/03/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated May 1, 2018, relative to submission of a grant application for the Urban Areas Security Initiative Fiscal Year 2018 Grant, and request for adoption of Governing Body Resolution.