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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0406](#)

**Title**

Notification of Demolition / Los Angeles Municipal Code / Amendment

**Last Change Date**

04/16/2024

**Expiration Date**

04/16/2026

**Reference Numbers**

Related Council Files: 13-1104; 16-0988,City Attorney Report: R19-0383,Ordinance 186484

**Pending in committee**

Planning and Land Use Management Committee

**Mover**

KATY YAROSLAVSKY

**Second**

MARQUEECE HARRIS-DAWSON

**Mover/Second Comment**

Motion (Blumenfield - Buscaino) 5/09/2018

**Action History for Council File [18-0406](#)**

Date	Activity
04/16/2024	Motion referred to Planning and Land Use Management Committee.
12/17/2019	Council action final.
12/17/2019	Ordinance posted/published. Ordinance effective date: January 28, 2020.
12/13/2019	Mayor transmitted Council File to City Clerk.
12/11/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/23/2019.
12/11/2019	Council adopted item forthwith.
12/10/2019	Planning and Land Use Management Committee approved as amended .
12/09/2019	City Clerk scheduled item for Council on December 11, 2019.
12/06/2019	Planning and Land Use Management Committee scheduled item for committee meeting on December 10, 2019.
12/05/2019	City Clerk scheduled item for Council on December 11, 2019.
11/21/2019	City Attorney document(s) referred to Planning and Land Use Management Committee.
11/20/2019	Document(s) submitted by City Attorney, as follows:  City Attorney report R19-0383, dated November 20, 2019, relative to a draft Ordinance amending the Los Angeles Municipal Code to update requirements for certain demolition permits.
11/02/2018	Council action final.
10/31/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/17/2018	City Clerk scheduled item for Council on October 31, 2018.
10/02/2018	Planning and Land Use Management Committee approved as amended .
09/28/2018	Planning and Land Use Management Committee scheduled item for committee meeting on October 2, 2018.
05/09/2018	Motion document(s) referred to Planning and Land Use Management Committee.