
Office of the City Clerk, City of Los Angeles

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Council File Number

18-0419

Title

Designation of Health Care Components / Health Insurance Portability and Accountability Act of 1996 (HIPAA) / Modification

Last Change Date

Expiration Date

02/27/2019

02/26/2021

Reference Numbers

City Attorney Report: R18-0134, Related Council Files: 10-1181; 13-1080, City Attorney Report: R18-0334

Initiated by

City Attorney

Action History for Council File 18-0419

Date Activity

02/27/2019 Council action final.

02/26/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/22/2019 City Clerk scheduled item for Council on February 26, 2019.

02/13/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)

02/08/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on February 13, 2019.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

11/09/2018 City Attorney document(s) referred to Health, Education, and Neighborhood Councils Committee.

11/08/2018 Document(s) submitted by City Attorney, as follows:

City Attorney report R18-0334, dated November 8, 2018, relative to the third modification of designation of health care components of the City of Los Angeles, a hybrid entity, pursuant to the Health Insurance Portability and Accountability Act of 1996.

06/20/2018 Council action final.

06/20/2018 Mayor transmitted Council File to City Clerk.

06/13/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 25, 2018.

06/12/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/06/2018 City Clerk scheduled item for Council on June 12, 2018.

06/05/2018 Health, Education, and Neighborhood Councils Committee waived consideration of item

05/15/2018 City Attorney document(s) referred to Health, Education, and Neighborhood Councils Committee.

Wednesday, May 01, 2024

05/15/2018 Document(s) submitted by City Attorney, as follows:

City Attorney report R18-0134, dated May 11, 2018, relative to designating the Office of the Mayor a health care component within the City, a hybrid entity, pursuant to the Health Insurance Portability and Accountability Act of 1996.