

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/17/2024

\*\*\*\*\*

**Council File Number**

[18-0453](#)

**Title**

3008-3014 1/2 West Marathon Street / Tract Map No. 72779

**Last Change Date**

05/30/2018

**Expiration Date**

05/29/2020

**Reference Numbers**

Contract: C-130779

**Council District**

13

**Initiated by**

Public Works: Engineering

**Action History for Council File [18-0453](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

05/30/2018	Council action final.
------------	-----------------------

05/29/2018	City Clerk adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	---

05/25/2018	City Clerk scheduled item for Council on May 29, 2018.
------------	--

05/18/2018	Public Works: Engineering document(s) referred to Council.
------------	--

05/18/2018	Document(s) submitted by Public Works: Engineering, as follows:
------------	---

Bureau of Engineering report, dated May 18, 2018, relative to the final map of Tract Map No. 72779, located at 3008-3014 1/2 West Marathon Street.