Office of the City Clerk, City of Los Angeles

### **Council File Number**

18-0510

#### Title

100 Sunset Avenue / Los Angeles County Metropolitan Transit Authority (Metro) Bus Yard Site / Crisis and Bridge Housing Facility / Development

### **Last Change Date**

**Expiration Date** 

11/06/2019

11/05/2021

#### **Reference Numbers**

Los Angeles Superior Court Cases: 19STCP0044; 19STCP00629, City Administrative Officer Report: 0220-05578-0001; 0220-05578-0002, Related Council File: 20-0064

#### **Council District**

11

Mover Second

MIKE BONIN HERB WESSON, JR.

### **Mover/Second Comment**

Motion (Bonin - Buscaino) 10/29/19

# Action History for Council File 18-0510

# Date Activity

11/06/2019 Council action final.

11/05/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/01/2019 City Clerk scheduled item for Council on November 5, 2019.

11/01/2019 Public Works: Engineering document(s) referred to Council.

10/31/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated October 31, 2019, relative to the California Environmental Quality Act (CEQA) Notice of Exemption for the Crisis and Bridge Housing facility located at 100 East Sunset Avenue.

10/29/2019 Motion referred to Council (Tentatively scheduled for 11/5/19).

09/04/2019 Council action final.

08/30/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/22/2019 City Clerk scheduled item for Council on August 30, 2019.

08/21/2019 Homelessness and Poverty Committee approved item(s).

08/15/2019 Homelessness and Poverty Committee scheduled item for committee meeting on August 21, 2019.

07/12/2019 Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.

07/11/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05578-0002, dated July 11, 2019, relative to the Department of General Services request forauthority to negotiate and execute a new sub-lease with People Assisting The Homeless (PATH), a non-profit 501 (c)3 organization, as the operator of a bridge housing facility at 100 Sunset Avenue.

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- 06/25/2019 Council action final.
- 06/25/2019 Council adopted item urgent forthwith.
- 06/19/2019 City Clerk scheduled item for Council on June 25, 2019.
- 06/19/2019 Homelessness and Poverty Committee approved item(s).
- 06/19/2019 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.
- 06/19/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated June 19, 2019, relative to the Bridge Housing project located at 100 East Sunset Avenue, California Environmental Quality Act Notice of Exemption supplemental information.

- 06/14/2019 Homelessness and Poverty Committee scheduled item for committee meeting on June 19, 2019.
- 06/05/2019 Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
- 06/04/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05578-0001, dated June 4, 2019, relative to authorizing the Department of General Services to negotiate and execute a new lease agreement with the Los Angeles Metropolitan Transit Authority (Metro) at 100 Sunset Avenue for use as a crisis and bridge housing facility in Council District 11.

- 05/28/2019 City Attorney document(s) referred to Homelessness and Poverty Committee.
- 05/24/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report R19-0156, dated May 24, 2019, relative to the cases of Venice Stakeholders Association v. City of Los Angeles; and Venice Stakeholders Association v. Los Angeles County Metropolitan Transit Authority (Metro).

- 03/26/2019 Council action final.
- 03/26/2019 Mayor transmitted Council File to City Clerk.
- 03/20/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 1, 2019.
- 03/19/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/15/2019 City Clerk scheduled item for Council on March 19, 2019.
- 03/08/2019 Motion referred to Council (Tentatively scheduled for 3/19/19).
- 12/11/2018 Council action final.
- 12/11/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 21, 2018.
- 12/11/2018 Council adopted item, as amended, urgent forthwith.
- 12/11/2018 Mayor transmitted Council File to City Clerk.
- 12/07/2018 City Clerk scheduled item for Council on December 11, 2018.
- 12/07/2018 Public Works: Engineering document(s) referred to Council.
- 12/07/2018 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated December 7, 2018, relative to the California Environmental Quality Act Notice of Exemption regarding the development and use of the property located at 100 East Sunset Avenue as temporary bridge housing.

- 12/05/2018 Budget and Finance Committee waived consideration of item .
- 12/05/2018 Homelessness and Poverty Committee approved item(s).
- 11/30/2018 Homelessness and Poverty Committee scheduled item for committee meeting on December 5, 2018.
- 11/30/2018 Motion document(s) referred to Budget and Finance Committee; Homelessness and Poverty Committee.
- 11/30/2018 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.

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## 11/29/2018 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated November 29, 2018, relative to the California Environmental Quality Act Notice of Exemption regarding the development and use of the property located at 100 East Sunset Avenue as temporary bridge housing.

- 06/29/2018 Council action final.
- 06/29/2018 Council adopted item forthwith.
- 06/28/2018 City Clerk scheduled item for Council on June 29, 2018.
- 06/20/2018 Homelessness and Poverty Committee approved item(s).
- 06/15/2018 Homelessness and Poverty Committee scheduled item for committee meeting on June 20, 2018.
- 06/01/2018 Motion document(s) referred to Homelessness and Poverty Committee.

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