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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0516](#)

**Title**

High Road Training Partnership Program / California Workforce Development Board / Employment Development Department / Grant

**Last Change Date**

06/12/2018

**Expiration Date**

06/08/2020

**Mover**

JOE BUSCAINO

**Second**

BOB BLUMENFIELD

**Action History for Council File [18-0516](#)**

<b>Date</b>	<b>Activity</b>
06/12/2018	Council action final.
06/08/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/06/2018	City Clerk scheduled item for Council on June 8, 2018.
06/06/2018	Trade, Travel and Tourism Committee waived consideration of item .
06/05/2018	Motion document(s) referred to Trade, Travel and Tourism Committee.