Office of the City Clerk, City of Los Angeles

### **Council File Number**

18-0529

#### Title

(July 1, 2018 - June 30, 2021) / California Victim Compensation Board / Joint Powers of Verification Unit (JPVU) Sub-Award / Grant Acceptance Packet

# **Last Change Date**

**Expiration Date** 07/15/2023

09/14/2020

**Reference Numbers** 

City Administrative Officer Reports: 0150-03892-0084; 0150-03892-0086;

0150-03892-0088, Related Council File: 14-1503

### Initiated by

City Administrative Officer

# Action History for Council File 18-0529

## Date Activity

09/14/2020 Council action final.

09/14/2020 Mayor transmitted Council File to City Clerk.

09/02/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 14, 2020.

09/02/2020 Council adopted item forthwith.

08/28/2020 City Clerk scheduled item for Council on September 2, 2020.

08/25/2020 Public Safety Committee approved item(s).

08/21/2020 Public Safety Committee scheduled item for committee meeting on August 25, 2020.

08/13/2020 City Administrative Officer document(s) referred to Public Safety Committee.

08/13/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-03892-0088, dated August 13, 2019, relative to the Grant Acceptance Packet for the California Victim Compensation and Government Claims Board, Joint Powers of Verification Unit sub-award from the County of Los Angeles for the performance period of July 1, 2018 through June 30, 2021 - Third Year Funding.

07/17/2020 City Attorney document(s) referred to Public Safety Committee.

07/17/2020 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated July 15, 2020, relative to the Fiscal Year 2020-21 Joint Powers of Verification Unit continuation funding - Year 3/3.

10/22/2019 Mayor transmitted Council file to City Clerk without signature, deemed approved.

10/11/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 21, 2019.

10/08/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/26/2019 City Clerk scheduled item for Council on October 8, 2019.

09/25/2019 Public Safety Committee approved item(s) .

09/20/2019 Public Safety Committee scheduled item for committee meeting on September 25, 2019.

09/17/2019 City Administrative Officer document(s) referred to Public Safety Committee.

Saturday, May 04, 2024 Page 1 of 2

09/13/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-03892-0086, dated September 13, 2019, relative to the Grant Acceptance Packet for the California Victim Compensation and Government Claims Board, Joint Powers of Verification Unit sub-award from the County of Los Angeles for the performance period of July 1, 2019 through June 30, 2020 - Year 2/3.

09/11/2019 City Attorney document(s) referred to Public Safety Committee.

09/09/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated August 7, 2019, relative to the Fiscal Year 2019-20 Joint Powers of Verification Unit Continuation Funding - Year 2/3.

07/06/2018 Council action final.

07/06/2018 Mayor transmitted Council File to City Clerk.

07/05/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018.

07/03/2018 Council adopted item forthwith.

06/29/2018 City Clerk scheduled item for Council on July 3, 2018.

06/27/2018 Public Safety Committee approved item(s).

06/22/2018 Public Safety Committee scheduled item for committee meeting on June 27, 2018.

06/08/2018 City Administrative Officer document(s) referred to Public Safety Committee.

06/06/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-03892-0084, dated June 6, 2018, relative to the Grants Pilot Program - Grant Acceptance Packet three year funding (July 1, 2018 - June 30, 2021) for the California Victim Compensation Board, Joint Powers of Verification Grant sub-award through Los Angeles County.

Saturday, May 04, 2024 Page 2 of 2