
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0532](#)

Title

Los Angeles Convention Center / Anschutz Entertainment Group (AEG) / JW Marriott Hotel / Keyser Martson Associates / Evaluation of Projects Proposal / Expansion / Contract / Amendment

Last Change Date

10/20/2021

Expiration Date

10/15/2023

Reference Numbers

Municipal Facilities Committee Report: 0220-05151-0065, Related Council File: 12-0692, Contract: C-123199, City Administrative Officer Reports: 0220-15291-0685; 0220-05291-0870; 0220-05291-1007

Mover

CURREN D. PRICE, JR.

Second

JOSE HUIZAR

Action History for Council File [18-0532](#)

Date Activity

10/20/2021 Council action final.

10/19/2021 Council adopted item forthwith.

10/15/2021 City Clerk scheduled item for Council on October 19, 2021.

10/12/2021 Economic Development and Jobs Committee approved item(s) .

10/08/2021 Economic Development and Jobs Committee scheduled item for committee meeting on October 12, 2021.

08/31/2021 City Administrative Officer document(s) referred to Economic Development and Jobs Committee.

08/31/2021 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-05291-1007, dated August 17, 2021, relative to authorizing the Department of Convention and Tourism Development to execute Amendment No. 4 to Contract C-123199 with AEG Management LACC, LLC, for the management and operation of the Los Angeles Convention Center.

10/27/2020 Council action final.

10/27/2020 Council adopted item forthwith.

10/23/2020 City Clerk scheduled item for Council on October 27, 2020.

10/15/2020 Mayor document(s) referred to Economic Development Committee.

10/14/2020 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-05291-0870, dated October 6, 2020, relative to Amendment No. 3 to Contract No. C-123199 with AEG Management LACC, LLC for the management and operation of the Los Angeles Convention Center.

10/23/2019 Council action final.

10/22/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/16/2019 City Clerk scheduled item for Council on October 22, 2019.

10/15/2019 Economic Development Committee approved item(s) .

10/11/2019 Economic Development Committee scheduled item for committee meeting on October 15, 2019.

10/08/2019 Mayor document(s) referred to Economic Development Committee.

10/04/2019 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-15291-0685, dated October 1, 2019, relative to Amendment No. 2 to Contract No. C-123199 with AEG Management LACC, LLC for the management and operation of the Los Angeles Convention Center.

06/24/2018 Council action final.

06/24/2018 Mayor transmitted Council File to City Clerk.

06/22/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 2, 2018.

06/20/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/13/2018 City Clerk scheduled item for Council on June 20, 2018.

06/12/2018 Economic Development Committee approved item(s) .

06/08/2018 Economic Development Committee scheduled item for committee meeting on June 12, 2018.

06/06/2018 Motion document(s) referred to Economic Development Committee.