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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0546](#)

**Title**

Project Restore / Special Reception / PBS City Hall Documentary / City Hall Rotunda and Council Chambers / Wednesday, June 27

**Last Change Date**

06/20/2018

**Expiration Date**

06/19/2020

**Mover**

MITCH O'FARRELL

**Second**

DAVID E. RYU

**Action History for Council File [18-0546](#)**

<b>Date</b>	<b>Activity</b>
06/20/2018	Council action final.
06/19/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/15/2018	City Clerk scheduled item for Council on June 19, 2018.
06/12/2018	Motion referred to Council (tentatively scheduled for June 19, 2018).