
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0557](#)

Title

Donald C. Tillman Water Reclamation Plant (DCTWRP) Advance Water Purification Facility Project / Progressive-Design-Build (PDB) Project Delivery Method

Last Change Date

09/07/2018

Expiration Date

08/28/2020

Reference Numbers

City Attorney Report: R18-0245, Ordinance 185751

Council District

6

Mover

NURY MARTINEZ

Second

MITCH O'FARRELL

Mover/Second Comment

Blumenfield for Martinez

Action History for Council File [18-0557](#)

Date	Activity
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09/07/2018	Council action final.
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09/07/2018	Ordinance posted/published. Ordinance effective date: October 11, 2018.
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09/06/2018	Mayor transmitted Council File to City Clerk.
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08/31/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/10/2018.
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08/28/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/21/2018	City Clerk scheduled item for Council on August 28, 2018.
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08/21/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
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08/17/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 21, 2018.
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08/03/2018	City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
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08/01/2018	Document(s) submitted by City Attorney, as follows:
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	City Attorney report R18-0245, dated August 1, 2018, relative to a draft Ordinance authorizing the Bureau of Sanitation to use a progressive design-build project delivery method and a competitive sealed proposal for projects related to the development of an advanced water purification facility at Donald C. Tillman Water Reclamation Plant.
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07/05/2018	Council action final.
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07/03/2018	Council adopted item forthwith.
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06/20/2018	City Clerk scheduled item for Council on July 3, 2018.
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06/19/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
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06/18/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 19, 2018.
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06/13/2018	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
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