Office of the City Clerk, City of Los Angeles

## **Council File Number**

18-0600-S112

#### **Title**

Budget Recommendations / Library Department / Encino Branch Library / Assessment of Need

# **Last Change Date**

04/06/2022

**Expiration Date** 05/21/2020

## **Initiated by**

Council

# Action History for Council File 18-0600-S112

## **Date Activity**

04/06/2022 File expired per Council policy, Council file No. 05-0553.

01/12/2021 Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods
Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

05/21/2018 Council document(s) referred to Arts, Entertainment, Parks and River Committee.

05/21/2018 Document(s) submitted by Council, as follows:

Instruct the Library Department to report to the Arts, Entertainment, Parks, and River Committee to have the Department's facilities master planning consultant include an assessment of the need for an Encino Branch Library.

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