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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0600-S151](#)

**Title**

2018-19 Municipal Improvement Corporation of Los Angeles (MICLA) Capital Equipment and Capital Projects / Accommodation / Los Angeles Fire Department (LAFD) / Helicopter Acquisition

**Last Change Date**

06/29/2018

**Expiration Date**

06/26/2020

**Initiated by**

Chief Legislative Analyst  
City Administrative Officer

**Action History for Council File [18-0600-S151](#)**

**Date            Activity**

06/29/2018 Council action final.

06/29/2018 Council adopted item forthwith.

06/29/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 9, 2018.

06/29/2018 Mayor transmitted Council File to City Clerk.

06/27/2018 Budget and Finance Committee waived consideration of item .

06/27/2018 Public Safety Committee approved item(s) .

06/26/2018 City Clerk scheduled item for Council on June 29, 2018. Report to be submitted in Council.

06/22/2018 Public Safety Committee scheduled item for committee meeting on June 27, 2018.

06/15/2018 City Administrative Officer document(s) referred to Budget and Finance Committee; Public Safety Committee.

06/15/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer and Chief Legislative Analyst report, dated June 15, 2018, relative to the 2018-19 Municipal Improvement Corporation of Los Angeles Commercial Paper capacity and an accommodation for the acquisition of one Helicopter for the Los Angeles Fire Department.