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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0600-S69](#)

**Title**

Budget Recommendations / Bureau of Engineering / City Hall East Electrical Upgrade / Number of Electric Vehicle Charging Stations / Anticipated Completion Date

**Last Change Date**

05/31/2019

**Expiration Date**

05/29/2021

**Initiated by**

Council

**Action History for Council File [18-0600-S69](#)**

**Date**

**Activity**

05/31/2019 Council action final.

05/29/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/17/2019 City Clerk scheduled item for Council on May 29, 2019.

05/15/2019 Public Works and Gang Reduction Committee noted and filed item(s).

05/10/2019 Public Works and Gang Reduction Committee scheduled item for committee meeting on May 15, 2019.

05/06/2019 Public Works: Engineering document(s) referred to Public Works and Gang Reduction Committee.

05/06/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated May 3, 2019, relative to the anticipated completion date for the City Hall East electrical upgrade project and the number of Electric Vehicle charging stations that will be made available.

05/21/2018 Council document(s) referred to Public Works and Gang Reduction Committee.

05/21/2018 Document(s) submitted by Council, as follows:

Instruct the Bureau of Engineering to report to the Public Works and Gang Reduction Committee on the anticipated completion date for the City Hall East electrical upgrade project and the number of Electric Vehicle charging stations that will be made available.