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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0750](#)

**Title**

2817 South Hope Street / Los Angeles County / Council District Nine / Crisis and Bridge Housing Program

**Last Change Date**

03/08/2024

**Expiration Date**

03/06/2026

**Reference Numbers**

Municipal Facilities Committee Reports: 0220-05622-0001; 0150-11434-0000; 0220-05151-0528

**Council District**

9

**Mover**

CURREN D. PRICE, JR.

**Second**

MARQUEECE HARRIS-DAWSON

**Mover/Second Comment**

Motion (Price - OFarrell) 04/12/2019

**Action History for Council File [18-0750](#)**

Date	Activity
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03/08/2024	Council action final.
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03/06/2024	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/01/2024	City Clerk scheduled item for Council on March 6, 2024.
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02/21/2024	Housing and Homelessness Committee approved item(s) .
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02/16/2024	Housing and Homelessness Committee scheduled item for committee meeting on February 21, 2024.
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02/16/2024	Municipal Facilities Committee document(s) referred to Housing and Homelessness Committee.
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02/16/2024	Document(s) submitted by Municipal Facilities Committee, as follows:
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Municipal Facilities Committee reports 0220-05151-0528, dated February 16, 2024, relative to authorizing the Department of General Services to negotiate and execute a Lease Amendment with the County of Los Angeles to extend the term for the property at 2817 Hope Street, and amend the sublease with Volunteers of America Los Angeles, as the operator of the A Bridge Home interim housing facility.

09/04/2019	Council action final.
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08/30/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/22/2019	City Clerk scheduled item for Council on August 30, 2019.
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08/21/2019	Homelessness and Poverty Committee approved item(s) .
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08/15/2019	Homelessness and Poverty Committee scheduled item for committee meeting on August 21, 2019.
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08/01/2019	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
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07/30/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0150-11434-0000, dated July 30, 2019, relative to a new sublease with Volunteers of America Los Angeles for property located at 2817 South Hope Street as the operator of a bridge housing facility.

07/05/2019 Council action final.

07/03/2019 Council adopted item forthwith.

06/28/2019 City Clerk scheduled item for Council on July 3, 2019.

06/19/2019 Homelessness and Poverty Committee approved item(s) .

06/14/2019 Homelessness and Poverty Committee scheduled item for committee meeting on June 19, 2019.

06/11/2019 Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.

06/11/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05622-0001, dated June 11, 2019, relative to authorizing the Department of General Services to negotiate and execute a new lease agreement with the County of Los Angeles for the property located at 2817 South Hope Street, for a term of three years, for use as a temporary bridge housing facility.

05/20/2019 Council action final.

05/20/2019 Mayor transmitted Council File to City Clerk.

05/14/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 24, 2019.

05/10/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/06/2019 City Clerk scheduled item for Council on May 10, 2019.

05/01/2019 Homelessness and Poverty Committee approved item(s) .

04/24/2019 Homelessness and Poverty Committee scheduled item for committee meeting on May 1, 2019.

04/24/2019 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.

04/23/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated April 23, 2019, relative to the California Environmental Quality Act Notice of Exemption regarding the development and use of the property at 2817 South Hope Street as a temporary shelter.

04/12/2019 Motion document(s) referred to Homelessness and Poverty Committee.

12/04/2018 Council action final.

11/30/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/23/2018 City Clerk scheduled item for Council on November 30, 2018.

11/21/2018 Homelessness and Poverty Committee approved item(s) .

11/21/2018 Homelessness and Poverty Committee approved item(s) .

11/16/2018 Homelessness and Poverty Committee scheduled item for committee meeting on November 21, 2018.

08/10/2018 Motion document(s) referred to Homelessness and Poverty Committee.