
Office of the City Clerk, City of Los Angeles

Council File Number

18-0900-S102

Title

Morton Avenue / Parmer Avenue / Lighting District

Last Change Date

01/18/2019

Expiration Date 01/15/2021

Reference Numbers

,Ordinance 185795; Ord of Intent,Ordinance 185941; Final

Council District

13

Initiated by

Public Works: Street Lighting

Action History for Council File 18-0900-S102

Date Activity

01/18/2019 Council action final.

01/18/2019 Ordinance posted/published. Ordinance effective date: January 28, 2019.

01/17/2019 Mayor transmitted Council File to City Clerk.

01/16/2019 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 01/28/2019.

01/15/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/11/2019 City Clerk scheduled item for Council on January 15, 2019.

12/14/2018 City Clerk document(s) referred to Council.

12/12/2018 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated December 14, 2018, relative to the assessment ballot proceeding for Morton Avenue and Parmer Avenue Lighting District.

12/05/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/30/2018 City Clerk scheduled item for Council on December 5, 2018.

10/15/2018 Council Action - Public Hearing set for December 5, 2018

10/15/2018 Ordinance posted/published. Ordinance effective date: October 25, 2018.

10/13/2018 Mayor transmitted Council File to City Clerk.

10/05/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/15/2018.

10/03/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/21/2018 City Clerk scheduled item for Council on October 3, 2018.

09/20/2018 Public Works: Street Lighting document(s) referred to Council.

09/20/2018 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated September 20, 2018, relative to the Ordinance of Intention for Morton Avenue and Parmer Avenue Street Lighting Maintenance Assessment District.

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