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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0900-S144](#)

**Title**

Main Street / College Street / Lighting District

**Last Change Date**

05/08/2019

**Expiration Date**

05/01/2021

**Reference Numbers**

,Ordinance 185981; Ord of Intent,Ordinance 186088; Final

**Council District**

1

**Initiated by**

Public Works: Street Lighting

**Action History for Council File [18-0900-S144](#)**

Date	Activity
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05/08/2019	Council action final.
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05/08/2019	Ordinance posted/published. Ordinance effective date: May 19, 2019.
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05/07/2019	Mayor transmitted Council File to City Clerk.
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05/03/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 05/13/2019.
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05/01/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/29/2019	City Clerk scheduled item for Council on May 1, 2019.
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04/15/2019	City Clerk document(s) referred to Council.
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04/12/2019	Document(s) submitted by City Clerk, as follows:
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City Clerk report, dated April 12, 2019, relative to the assessment ballot proceeding for Main Street and College Street Lighting District.

03/29/2019	Council continued hearing and Ordinance to be presented on May 1, 2019 .
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03/29/2019	City Clerk scheduled item for Council on April 3, 2019.
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02/08/2019	Council Action - Public Hearing set for April 3, 2019
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02/08/2019	Ordinance posted/published. Ordinance effective date: February 19, 2019.
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02/06/2019	Mayor transmitted Council File to City Clerk.
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02/01/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/11/2019.
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01/30/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/03/2019	City Clerk scheduled item for Council on January 30, 2019.
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12/28/2018	Public Works: Street Lighting document(s) referred to Council.
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12/27/2018	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated December 27, 2018, relative to the Ordinance of Intention for Main Street and College Street Lighting Maintenance Assessment District.