
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

Council File Number

[18-0900-S38](#)

Title

Sunset Boulevard / Argyle Avenue / Lighting District

Last Change Date

09/04/2018

Expiration Date

08/22/2020

Reference Numbers

,Ordinance 185553; Ord of Intent,Ordinance 185723; Final

Council District

13

Initiated by

Public Works: Street Lighting

Action History for Council File [18-0900-S38](#)

Date	Activity
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09/04/2018	Council action final.
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09/04/2018	Ordinance posted/published. Ordinance effective date: September 14, 2018.
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08/31/2018	Mayor transmitted Council File to City Clerk.
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08/24/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/04/2018.
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08/24/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/03/2018.
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08/22/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/14/2018	City Clerk document(s) referred to Council.
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08/09/2018	Document(s) submitted by City Clerk, as follows:
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City Clerk report, dated August 10, 2018, relative to the assessment ballot proceeding for Sunset Boulevard and Argyle Avenue Lighting District.

08/01/2018	Council continued hearing and Ordinance to be presented on August 22, 2018 .
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05/30/2018	Mayor transmitted Council File to City Clerk.
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05/30/2018	Council action final.
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05/30/2018	Ordinance posted/published. Ordinance effective date: June 9, 2018.
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05/25/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 06/04/2018.
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05/23/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/04/2018	City Clerk scheduled item for Council on May 23, 2018.
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04/30/2018	Public Works: Street Lighting document(s) referred to Council.
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04/27/2018	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated April 27, 2018, relative to the Ordinance of Intention for Sunset Boulevard and Argyle Avenue Street Lighting Maintenance Assessment District.