Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>18-0900-S39</u>

#### Title

Barrington Avenue / Nebraska Avenue No. 3 / Lighting District

#### Last Change Date

09/04/2018

# Expiration Date

08/22/2020

#### **Reference Numbers**

,Ordinance 185554; Ord of Intent,Ordinance 185724; Final

## Council District

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### Initiated by

Public Works: Street Lighting

#### Action History for Council File <u>18-0900-S39</u>

#### Date Activity

09/04/2018 Council action final.

09/04/2018 Ordinance posted/published. Ordinance effective date: September 14, 2018.

08/31/2018 Mayor transmitted Council File to City Clerk.

08/24/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/04/2018. 08/24/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/03/2018.

08/22/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/10/2018 City Clerk document(s) referred to Council.

08/09/2018 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated August 10, 2018, relative to the assessment ballot proceeding for Barrington Avenue and Nebraska Avenue No. 3 Lighting District.

08/01/2018 Council continued hearing and Ordinance to be presented on August 22, 2018 .

05/30/2018 Mayor transmitted Council File to City Clerk.

05/30/2018 Council action final.

05/30/2018 Ordinance posted/published. Ordinance effective date: June 9, 2018.

05/25/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 06/04/2018.

05/23/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/04/2018 City Clerk scheduled item for Council on May 23, 2018.

04/30/2018 Public Works: Street Lighting document(s) referred to Council.

04/27/2018 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated April 27, 2018, relative to an Ordinance of Intention for Barrington Avenue and Nebraska Avenue No. 3 Street Lighting Maintenance District.