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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0900-S54](#)

**Title**

Exposition Place / 9th Avenue / Lighting District

**Last Change Date**

09/28/2018

**Expiration Date**

09/25/2020

**Reference Numbers**

,Ordinance 185655; Ord of Intent,Ordinance 185768; Final

**Council District**

10

**Initiated by**

Public Works: Street Lighting

**Action History for Council File [18-0900-S54](#)**

Date	Activity
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09/28/2018	Council action final.
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09/28/2018	Ordinance posted/published. Ordinance effective date: October 8, 2018.
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09/27/2018	Mayor transmitted Council File to City Clerk.
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09/26/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/09/2018.
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09/25/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/18/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51. Ordinance carried over to September 25, 2018.
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09/12/2018	City Clerk document(s) referred to Council.
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09/07/2018	Document(s) submitted by City Clerk, as follows:
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City Clerk report dated September 7, 2018, relative to the assessment ballot proceeding for Exposition Place and 9th Avenue Lighting District.

08/28/2018	Council continued hearing and Ordinance to be presented on September 18, 2018 .
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07/03/2018	Council Action - Public Hearing set for August 28, 2018
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07/03/2018	Ordinance posted/published. Ordinance effective date: July 13, 2018.
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07/02/2018	Mayor transmitted Council File to City Clerk.
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06/28/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 07/09/2018.
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06/26/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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06/15/2018	City Clerk scheduled item for Council on June 26, 2018.
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05/25/2018	Public Works: Street Lighting document(s) referred to Council.
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05/22/2018	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated May 22, 2018, relative to the proposed Ordinance of Intention for Exposition Place and 9th Avenue Street Lighting Maintenance Assessment District.