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Office of the City Clerk, City of Los Angeles

# **Council File Number**

18-0900-S61

#### **Title**

Coronado Street / Marathon Street / Lighting District

**Last Change Date** 

10/03/2018

**Expiration Date** 09/28/2020

**Reference Numbers** 

,Ordinance 185662; Ord of Intent,Ordinance 185782; Final

## **Council District**

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## Initiated by

Public Works: Street Lighting

# Action History for Council File 18-0900-S61

#### Date Activity

10/03/2018 Council action final.

10/03/2018 Ordinance posted/published. Ordinance effective date: October 13, 2018.

10/02/2018 Mayor transmitted Council File to City Clerk.

10/02/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/12/2018.

09/28/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/21/2018 Council adopted item (vote: 11-0); Ordinance held over to September 28, 2018 for second reading.

09/12/2018 City Clerk document(s) referred to Council.

09/06/2018 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated September 7, 2018, relative to the assessment ballot proceeding for Coronado Street and Marathon Street Lighting District.

08/29/2018 Council continued hearing and Ordinance to be presented on September 21, 2018.

07/03/2018 Council Action - Public Hearing set for August 29, 2018

07/03/2018 Ordinance posted/published. Ordinance effective date: July 13, 2018.

07/02/2018 Mayor transmitted Council File to City Clerk.

06/29/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 07/09/2018.

06/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/15/2018 City Clerk scheduled item for Council on June 27, 2018.

06/06/2018 Public Works: Street Lighting document(s) referred to Council.

06/06/2018 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated June 6, 2018, relative to the Ordinance of Intention for Coronado Street and Marathon Street Lighting Maintenance Assessment District.

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