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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0900-S97](#)

**Title**

Wheeler Avenue / Hubbard Street / Lighting District

**Last Change Date**

01/18/2019

**Expiration Date**

01/15/2021

**Reference Numbers**

,Ordinance 185790; Ord of Intent,Ordinance 185936; Final

**Council District**

7

**Initiated by**

Public Works: Street Lighting

**Action History for Council File** [18-0900-S97](#)

Date	Activity
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01/18/2019	Council action final.
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01/18/2019	Ordinance posted/published. Ordinance effective date: January 28, 2019.
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01/17/2019	Mayor transmitted Council File to City Clerk.
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01/16/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 01/28/2019.
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01/15/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/11/2019	City Clerk scheduled item for Council on January 15, 2019.
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12/14/2018	City Clerk document(s) referred to Council.
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12/12/2018	Document(s) submitted by City Clerk, as follows:
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City Clerk report, date December 14, 2018, relative to the assessment ballot proceeding for Wheeler Avenue and Hubbard Street Lighting District.

12/05/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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11/30/2018	City Clerk scheduled item for Council on December 5, 2018.
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10/15/2018	Council Action - Public Hearing set for December 5, 2018
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10/15/2018	Ordinance posted/published. Ordinance effective date: October 25, 2018.
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10/13/2018	Mayor transmitted Council File to City Clerk.
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10/05/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/15/2018.
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10/03/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/21/2018	City Clerk scheduled item for Council on October 3, 2018.
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09/13/2018	Public Works: Street Lighting document(s) referred to Council.
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09/13/2018	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated August 31 2018, relative to the Ordinance of Intention for Wheeler Avenue and Hubbard Street Lighting Maintenance Assessment District.