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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0958](#)

**Title**

Typhus / Public Health Issue / Preventive Measures

**Last Change Date**

12/05/2018

**Expiration Date**

12/04/2020

**Mover**

JOSE HUIZAR

**Second**

MITCH O'FARRELL

**Action History for Council File [18-0958](#)**

Date	Activity
12/05/2018	Council action final.
12/04/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/28/2018	City Clerk scheduled item for Council on December 4, 2018.
11/27/2018	Health, Education, and Neighborhood Councils Committee approved item(s) .
11/27/2018	Department of Animal Services document(s) referred to Health, Education, and Neighborhood Councils Committee.
11/26/2018	Document(s) submitted by Department of Animal Services, as follows:  Department of Animal Services report, dated November 26, 2018, relative to the Typhus Update.
11/20/2018	Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on November 27, 2018.
10/23/2018	Health, Education, and Neighborhood Councils Committee continued item to/for a date to be determined.
10/18/2018	Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on October 23, 2018.
10/09/2018	Motion document(s) referred to Health, Education, and Neighborhood Councils Committee.