Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>18-0963</u>

#### Title

Los Angeles Area Chamber of Commerce / Economic Report 2018

### Last Change Date

10/19/2018

# Expiration Date

10/17/2020

Mover HERB WESSON, JR.

### Second MITCHELL ENGLANDER

### Action History for Council File <u>18-0963</u>

## Date Activity

10/19/2018 Council action final.

- 10/17/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/12/2018 Council scheduled item for Council on October 17, 2018.

10/10/2018 Motion referred to Council (tentatively scheduled for October 17, 2018).