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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1136](#)

**Title**

816 North Maltman Avenue / Parcel Map No. 2014-2440

**Last Change Date**

12/05/2018

**Expiration Date**

12/04/2020

**Reference Numbers**

Contract: C-132439

**Council District**

13

**Initiated by**

Public Works: Engineering

**Action History for Council File [18-1136](#)**

<b>Date</b>	<b>Activity</b>
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12/05/2018	Council action final.
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12/04/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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11/30/2018	City Clerk scheduled item for Council on .
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11/28/2018	Public Works: Engineering document(s) referred to Council.
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11/27/2018	Document(s) submitted by Public Works: Engineering, as follows:
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Bureau of Engineering report, dated November 21, 2018, relative to the final map of Parcel Map No. 2014-2440, located at 816 North Maltman Avenue lying along the southeasterly side of Maltman Avenue and northeasterly of Marathon Street.