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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1190](#)

**Title**

Single-Use Food and Beverage Packaging / Reduction Goals / Ban

**Last Change Date**

07/28/2020

**Expiration Date**

04/09/2021

**Mover**

PAUL KORETZ

PAUL KREKORIAN

**Second**

MIKE BONIN

JOSE HUIZAR

**Action History for Council File [18-1190](#)**

**Date**

**Activity**

07/28/2020 Community Impact Statement submitted by Sherman Oaks NC.

06/23/2020 Community Impact Statement submitted by Sherman Oaks NC.

04/10/2019 Council action final.

04/09/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/02/2019 Energy, Climate Change, and Environmental Justice Committee waived consideration of item .

04/02/2019 City Clerk scheduled item for Council on April 9, 2019.

12/05/2018 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.