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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1246](#)

**Title**

Vacation Rentals in Non-Primary Homes / Ordinance

**Last Change Date**

08/31/2023

**Expiration Date**

08/31/2023

**Reference Numbers**

Related Council File: 14-1635-S5,Case: CPC-2019-7045-CA,Environmental: ENV-2019-7046-ND;  
ENV-2019-7375-CE

**Mover**

HERB WESSON, JR.  
MARQUEECE HARRIS-DAWSON

**Second**

JOE BUSCAINO  
GILBERT A. CEDILLO  
MITCHELL ENGLANDER

**Action History for Council File [18-1246](#)**

**Date Activity**

08/31/2023 File expired per Council policy, Council file No. 05-0553.

02/10/2022 Community Impact Statement submitted by Studio City Neighborhood Council.

10/14/2021 Community Impact Statement submitted by Westside Neighborhood Council.

09/01/2021 Department of City Planning document(s) referred to Planning and Land Use  
Management Committee.

08/31/2021 Document(s) submitted by Mayor, as follows:

Department of City Planning report, dated August 31, 2021, relative to the  
implementation of the proposed vacation rentals ordinance.

12/28/2020 Community Impact Statement submitted by East Hollywood Neighborhood Council  
(EHNC).

12/28/2020 Community Impact Statement submitted by Greater Cypress Park Neighborhood  
Council.

12/14/2020 Community Impact Statement submitted by South Robertson Neighborhood Council.

11/30/2020 Community Impact Statement submitted by Bel Air-Beverly Crest Neighborhood  
Council.

11/12/2020 Planning and Land Use Management Committee approved as amended .

10/28/2020 Los Angeles City Planning Commission document(s) referred to Planning and Land Use  
Management Committee.

10/27/2020 Document(s) submitted by Los Angeles City Planning Commission, as follows:

Los Angeles City Planning Commission report, dated October 27, 2020, relative to a  
proposed Ordinance to amend the Los Angeles Municipal Code, to establish regulations  
to permit the short-term rental of non-primary residences as vacation rentals.

01/11/2019 Motion document(s) referred to Planning and Land Use Management Committee.