
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S12](#)

Title

California Public Schools Funding

Last Change Date

03/14/2019

Expiration Date

02/26/2021

Reference Numbers

Chief Legislative Analyst Report: 19-01-0061

Mover

JOE BUSCAINO

Second

MIKE BONIN

MARQUEECE HARRIS-DAWSON

Action History for Council File [19-0002-S12](#)

Date

Activity

03/14/2019 Community Impact Statement submitted by Westwood Neighborhood Council.

03/11/2019 Council action final.

03/11/2019 Mayor transmitted Council File to City Clerk.

03/08/2019 Community Impact Statement submitted by Harbor City.

02/27/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.

02/26/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/25/2019 Community Impact Statement submitted by Mid-City Neighborhood Council.

02/22/2019 City Clerk scheduled item for Council on February 26, 2019.

02/15/2019 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/15/2019 Community Impact Statement submitted by Atwater Village Neighborhood Council.

02/12/2019 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.

02/12/2019 Community Impact Statement submitted by Mar Vista Community Council.

02/11/2019 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

02/07/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-01-0061, dated February 7, 2019, relative to Resolution (Buscaino - Bonin - Harris-Dawson) to include in the City's 2019-20 State Legislative Program its position of legislation and/or administrative action that would fund California public schools at the national average or higher by the year 2020, at a level that is equal to or above the average of the top 10 states nationally by 2025, and maintain at a minimum this level of funding until otherwise decreed.

01/16/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.