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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S122](#)

**Title**

AB 143 (Quirk - Silva) / Government Code Section 8698.4 / City Operation of A Bridge Home Program / Extension of the Sunset Date

**Last Change Date**

07/15/2019

**Expiration Date**

06/28/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-06-0702

**Mover**

MITCH O'FARRELL

**Second**

PAUL KREKORIAN

**Mover/Second Comment**

Wesson for Krekorian

**Action History for Council File [19-0002-S122](#)**

<b>Date</b>	<b>Activity</b>
07/15/2019	Council action final.
07/15/2019	Mayor transmitted Council File to City Clerk.
07/08/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 18, 2019.
07/03/2019	Council adopted item forthwith.
06/28/2019	City Clerk scheduled item for Council on July 3, 2019.
06/28/2019	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
06/26/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.