Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>19-0002-S132</u>

### Title

AB 1321 (Gipson) / State Lands Commission / Automated Technology at Coastal Ports / Case-by-Case Basis / Impact on Local and State Economies

### Last Change Date

10/09/2019

# Expiration Date

07/01/2021

## **Reference Numbers**

Chief Legislative Analyst Report: 19-06-0716

Mover

Second

JOE BUSCAINO

MIKE BONIN PAUL KORETZ NURY MARTINEZ HERB WESSON, JR.

## Action History for Council File <u>19-0002-S132</u>

## Date Activity

10/09/2019 Community Impact Statement submitted by Wilmington Neighborhood Council.

10/09/2019 Community Impact Statement submitted by Wilmington Neighborhood Council. 07/15/2019 Council action final.

07/15/2019 Mayor transmitted Council File to City Clerk.

07/08/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 18, 2019.

07/03/2019 Council adopted Substitute Resolution forthwith.

07/02/2019 Chief Legislative Analyst document(s) referred to Council.

07/01/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-06-0716, dated July 1, 2019, relative to Resolution(Buscaino - Bonin - Wesson - et. al), to include in the City's 2019-20 State Legislative Program its position on AB 1321 (Gipson), which would authorize the State Lands Commission to approve the use of automated technology at coastal ports if the automation will provide a safe working environment and not cause critical damage to the state economy or to the surrounding local communities.

07/01/2019 City Clerk scheduled item for Council on July 3, 2019.

06/28/2019 Resolution referred to Council (Tentatively scheduled for 7/3/19).