
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S136](#)

Title

HR 2215 (Chu) and S. 1109 (Harris) / The San Gabriel Mountains Foothills and Rivers Protection Act

Last Change Date

12/09/2019

Expiration Date

11/19/2021

Reference Numbers

Chief Legislative Analyst Report: 19-08-0813

Mover

DAVID E. RYU

Second

NURY MARTINEZ

Action History for Council File [19-0002-S136](#)

Date

Activity

12/09/2019 Council action final.

12/09/2019 Mayor transmitted Council File to City Clerk.

11/27/2019 Council adopted item forthwith.

11/27/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.

11/19/2019 City Clerk scheduled item for Council on November 27, 2019.

11/15/2019 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

11/08/2019 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on November 15, 2019.

09/12/2019 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

09/10/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-08-0813, dated September 10, 2019, relative to Resolution (Ryu - Martinez) to include in the City's 2019-20 Federal Legislative Program its position on HR 2215 (Chu) and S. 1109 (Harris), which would expand the San Gabriel Mountains National Monument, etc.

07/03/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.