Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>19-0002-S14</u>

### Title

Los Angeles County Board of Supervisors / Measure A Expenditure Plan / High and Very-High Need Communities

### Last Change Date

02/06/2019

# Expiration Date

01/30/2021

Mover NURY MARTINEZ Second MARQUEECE HARRIS-DAWSON

# Action History for Council File 19-0002-S14

## Date Activity

02/06/2019 Council action final.

02/06/2019 Mayor transmitted Council File to City Clerk.

02/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 11, 2019.

01/30/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/25/2019 City Clerk scheduled item for Council on January 30, 2019.

01/23/2019 Resolution document(s) referred to Council (tentatively scheduled for January 30, 2019).