
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S151](#)

Title

HR 1856 (Waters) / The Ending Homelessness Act of 2019 / Homeless Housing / Funding

Last Change Date

01/22/2020

Expiration Date

11/19/2021

Reference Numbers

Chief Legislative Analyst Report: 19-08-0806

Mover

MITCH O'FARRELL

Second

PAUL KREKORIAN

Action History for Council File [19-0002-S151](#)

Date	Activity
01/22/2020	Community Impact Statement submitted by Greater Wilshire Neighborhood Council.
12/09/2019	Council action final.
12/09/2019	Mayor transmitted Council File to City Clerk.
11/27/2019	Council adopted item forthwith.
11/27/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.
11/19/2019	City Clerk scheduled item for Council on November 27, 2019.
11/15/2019	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
11/13/2019	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
11/12/2019	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 19-08-0806, dated November 12, 2019, relative to including in the City's 2019-20 Federal Legislative Program, its position on HR 1856 (Waters) which would provide over \$13 billion over five years for homeless housing and services nationwide, including permanent supportive housing, rental assistance, outreach, and case management.
11/08/2019	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on November 15, 2019.
10/18/2019	Community Impact Statement submitted by Hollywood United Neighborhood Council.
08/09/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.