
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S194](#)

Title

Accessory Dwelling Units (ADUs) / Equine Keeping Preservation / California Government Code Sections 65852.2(a)(1)(D)(vii) and e(1)(B) / Amendment

Last Change Date

03/02/2020

Expiration Date

02/19/2022

Reference Numbers

Chief Legislative Analyst Report: 20-01-0047

Mover

MONICA RODRIGUEZ

Second

BOB BLUMENFIELD
JOHN S. LEE
MITCH O'FARRELL
DAVID E. RYU

Action History for Council File [19-0002-S194](#)

Date Activity

03/02/2020 Council action final.

03/02/2020 Mayor transmitted Council File to City Clerk.

02/21/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 2, 2020.

02/19/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2020 City Clerk scheduled item for Council on February 19, 2020.

02/07/2020 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/06/2020 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 7, 2020.

01/23/2020 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

01/22/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-01-0047, dated January 22, 2020, relative to including in the City's 2019-20 State Legislative Program, its position for legislation and/or administrative action to balance equine keeping with the location of Accessory Dwelling Units.

12/10/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.