

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

\*\*\*\*\*

**Council File Number**

[19-0002-S43](#)

**Title**

6 GHz / Federal Communication Commission (FCC) / Automated Frequency Control (ASFC) /  
Emergency Services Network

**Last Change Date**

05/11/2019

**Expiration Date**

05/01/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-03-0309

**Mover**

BOB BLUMENFIELD

**Second**

JOE BUSCAINO

**Mover/Second Comment**

Motion (Rodriguez for Blumenfield) 03/08/2019

**Action History for Council File [19-0002-S43](#)**

**Date Activity**

05/11/2019 Council action final.

05/11/2019 Mayor transmitted Council File to City Clerk.

05/03/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 13, 2019.

05/01/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/19/2019 City Clerk scheduled item for Council on May 1, 2019.

04/10/2019 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

04/10/2019 Chief Legislative Analyst document(s) referred to Rules, Elections and  
Intergovernmental Relations Committee.

04/09/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-03-0309, dated April 9, 2019, relative to Resolution  
(Rodriguez for Blumenfield - Buscaino) to include in the City's 2019-20 Federal  
Legislative Program its position to any legislative or administrative action which would  
allow unlicensed use on the 6 GHz band without including strong protections for  
incumbent licensed services operating in the spectrum.

04/09/2019 Rules, Elections and Intergovernmental Relations Committee scheduled item for  
committee meeting on April 10, 2019.

03/08/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations  
Committee.