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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S73](#)

**Title**

AB 1694 (ODonnell) / Conservancy / Open Space and Wildlife Habitat Preservation

**Last Change Date**

05/20/2019

**Expiration Date**

05/14/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-05-0436

**Mover**

JOE BUSCAINO

**Second**

MIKE BONIN

**Action History for Council File [19-0002-S73](#)**

Date	Activity
05/20/2019	Council action final.
05/20/2019	Mayor transmitted Council File to City Clerk.
05/15/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 28, 2019.
05/14/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/10/2019	City Clerk scheduled item for Council on May 14, 2019.
05/10/2019	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
05/10/2019	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
05/10/2019	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 19-05-0436, dated May 10, 2019, relative to Resolution (Buscaino - Bonin) to include in the City's 2019-20 State Legislative Program its position for AB 1694 (O'Donnell), which seeks to expand the territory of the San Gabriel and Lower Los Angeles Rivers and Mountain Conservancy by including the Dominguez Channel watershed and Santa Catalina Island in order to preserve their unique open space and wildlife habitat.
04/30/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.