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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S8](#)

**Title**

House Select Committee For A Green New Deal

**Last Change Date**

04/01/2022

**Expiration Date**

11/27/2020

**Mover**

MIKE BONIN

**Second**

PAUL KORETZ

**Action History for Council File [19-0002-S8](#)**

**Date            Activity**

04/01/2022 File expired per Council policy, Council file No. 05-0553.

11/27/2018 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.