

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/07/2024

\*\*\*\*\*

**Council File Number**

[19-0002-S8](#)

**Title**

House Select Committee For A Green New Deal

**Last Change Date**

04/01/2022

**Expiration Date**

11/27/2020

**Mover**

MIKE BONIN

**Second**

PAUL KORETZ

**Action History for Council File [19-0002-S8](#)**

Date	Activity
------	----------

04/01/2022	File expired per Council policy, Council file No. 05-0553.
------------	--

11/27/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
------------	--