
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S93](#)

Title

Governors Fiscal Year 2019-20 Budget Proposal / Funding / Rapid Rehousing for Students / California Community Colleges / AB 302 (Berman) / Safe Parking Programs / Community College Sites

Last Change Date

06/18/2019

Expiration Date

06/11/2021

Reference Numbers

Chief Legislative Analyst Report: 19-05-0549

Mover

MITCH O'FARRELL

Second

PAUL KREKORIAN

Action History for Council File [19-0002-S93](#)

Date Activity

06/18/2019 Council action final.

06/18/2019 Mayor transmitted Council File to City Clerk.

06/12/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 24, 2019.

06/11/2019 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

06/10/2019 Chief Legislative Analyst document(s) referred to Council.

06/07/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-05-0549, dated June 7, 2019, relative to Resolution (O'Farrell - Krekorian) to include in the City's 2019-20 State Legislative Program its position on the Governor's Fiscal Year 2019-20 Budget Proposal to provide funding for Rapid Rehousing for students, and its position on AB 302 (Berman) which would establish Safe Parking programs at all community college sites.

06/05/2019 City Clerk scheduled item for Council on June 11, 2019.

06/05/2019 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .

05/21/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.