
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

Council File Number

[19-0002-s18](#)

Title

SB 18 (Skinner) / Keep Californians Housed Act

Last Change Date

04/03/2019

Expiration Date

03/22/2021

Reference Numbers

Related Council File: 18-0610, Chief Legislative Analyst Report: 19-02-0182

Mover

PAUL KORETZ

Second

MIKE BONIN

Action History for Council File [19-0002-s18](#)

| Date | Activity |
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| 04/03/2019 | Council action final. |
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| 04/03/2019 | Mayor transmitted Council File to City Clerk. |
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| 03/26/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2019. |
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| 03/22/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 03/14/2019 | City Clerk scheduled item for Council on March 22, 2019. |
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| 03/05/2019 | Rules, Elections and Intergovernmental Relations Committee approved item(s) . |
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| 03/05/2019 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |
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| 03/04/2019 | Document(s) submitted by Chief Legislative Analyst, as follows: |
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Chief Legislative Analyst report 19-02-0182, dated March 4, 2019, relative to the amended Resolution (Koretz - Bonin) to include in the City's 2019-20 State Legislative Program, its position for SB 18 (Skinner) if amended to accommodate all elements of the City's proposed Right-to-Counsel Program.

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| 03/01/2019 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on March 5, 2019. |
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| 01/25/2019 | Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |
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