

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/19/2024

\*\*\*\*\*

**Council File Number**

[19-0005-S253](#)

**Title**

3548 East Hunter Street / REAP

**Last Change Date**

11/13/2019

**Expiration Date**

11/12/2021

**Reference Numbers**

Case: 668016,Assessors Parcel (APN): 5191-019-012

**Council District**

14

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [19-0005-S253](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

11/13/2019	Council action final.
------------	-----------------------

11/12/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

11/08/2019	City Clerk scheduled item for Council on November 12, 2019.
------------	---

11/06/2019	Housing and Community Investment Department document(s) referred to Council.
------------	--

11/05/2019	Document(s) submitted by Housing and Community Investment Department, as follows:
------------	---

Housing and Community Investment report, dated November 1, 2019, and Resolution, relative to the removal of 3548 East Hunter Street from the Rent Escrow Account Program (REAP).