
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

Council File Number

[19-0018](#)

Title

Emergency Response Crime Scene Cleaning / Emergency Crime Scene Cleanup Services / Contract / Amendment

Last Change Date

09/21/2021

Expiration Date

09/17/2023

Reference Numbers

City Administrative Officer Report: 0150-10548-0002; 0150-10548-0003, Contract: C-127304

Initiated by

Mayor

Action History for Council File [19-0018](#)

| Date | Activity |
|------|----------|
|------|----------|

| | |
|------------|-----------------------|
| 09/21/2021 | Council action final. |
|------------|-----------------------|

| | |
|------------|---------------------------------|
| 09/21/2021 | Council adopted item forthwith. |
|------------|---------------------------------|

| | |
|------------|--|
| 09/17/2021 | City Clerk scheduled item for Council on September 21, 2021. |
|------------|--|

| | |
|------------|--|
| 09/15/2021 | Public Safety Committee approved item(s) . |
|------------|--|

| | |
|------------|---|
| 09/10/2021 | Public Safety Committee scheduled item for committee meeting on September 15, 2021. |
|------------|---|

| | |
|------------|--|
| 08/26/2021 | City Administrative Officer document(s) referred to Public Safety Committee. |
|------------|--|

| | |
|------------|---|
| 08/25/2021 | Document(s) submitted by Mayor, as follows: |
|------------|---|

City Administrative Officer report 0150-10548-0003, dated August 3, 2021, relative to authorizing the Los Angeles Police Department to negotiate and execute the Third Amendment to Contract No. C-127304, to continue emergency crime scene cleanup services.

| | |
|------------|-----------------------|
| 03/01/2019 | Council action final. |
|------------|-----------------------|

| | |
|------------|---------------------------------|
| 03/01/2019 | Council adopted item forthwith. |
|------------|---------------------------------|

| | |
|------------|---|
| 02/26/2019 | City Clerk scheduled item for Council on March 1, 2019. |
|------------|---|

| | |
|------------|--|
| 02/13/2019 | Public Safety Committee approved item(s) . |
|------------|--|

| | |
|------------|--|
| 02/08/2019 | Public Safety Committee scheduled item for committee meeting on February 13, 2019. |
|------------|--|

| | |
|------------|--|
| 01/08/2019 | Mayor document(s) referred to Public Safety Committee. |
|------------|--|

| | |
|------------|---|
| 01/03/2019 | Document(s) submitted by Mayor, as follows: |
|------------|---|

City Administrative Officer report 0150-10548-0002, dated December 17, 2018, relative to the Second Amendment to Contract No. C-127304 with Emergency Response Crime Scene Cleaning for emergency crime scene cleanup services for the Los Angeles Police Department.