
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0128](#)

Title

Commercial Lawn and Garden Equipment Incentive and Exchange Program / Zero-Emission Maintenance Equipment / City Departments

Last Change Date

04/12/2021

Expiration Date

04/12/2021

Reference Numbers

Related Council file: 18-0131

Mover

BOB BLUMENFIELD
JOE BUSCAINO
MITCH O'FARRELL

Second

DAVID E. RYU

Action History for Council File [19-0128](#)

Date	Activity
04/12/2021	File expired per City Clerk policy, Council file No. 05-0553.
01/12/2021	Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
05/10/2019	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
05/09/2019	Document(s) submitted by Department of Water and Power, as follows: Los Angeles Department of Water and Power report, dated May 3, 2019, relative to the department's strategy and timeline for evaluation of zero-emission maintenance equipment.
04/22/2019	Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
04/15/2019	Port of Los Angeles document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
04/12/2019	Document(s) submitted by Port of Los Angeles, as follows: Port of Los Angeles report, dated April 11, 2019, relative to the acquisition and use of zero-emission, battery-electric lawn, garden and maintenance equipment.
03/08/2019	Council action final.
03/06/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/27/2019	City Clerk scheduled item for Council on March 6, 2019.
02/19/2019	Energy, Climate Change, and Environmental Justice Committee approved as amended .
02/15/2019	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on February 19, 2019.
02/06/2019	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.